BEST PRACTICES FOR THE PROMOTION OF CARE IN THE CITY

2022 EDUCATING CITIES AWARD

APPLICATION FORM

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| **Title of experience in original language** |  |
| **Title in English** |  |
| **City** |  |
| **Country** |  |
|  | |
| **Start year** |  |
| **End year** |  |

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| **Target age groups** of the experience: | | | | | |
|  | 0-3 |  | 13-18 |  | 41-65 |
|  | 4–6 |  | 19-25 |  | +65 |
|  | 7-12 |  | 26-40 |  | All |

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| **Which cornerstone of the theme ‘Best practices for the promotion of care in the city” does it encompass?**  (choose one only): | |
|  | 1. Municipal policies and initiatives that respond to care needs from a life-cycle perspective, which help to break with the unequal role that men and women play in the provision of care. |
|  | 1. Innovative municipal policies that place care as an axis of socio-economic transformation from the perspective of the feminist economy. |
|  | 1. Municipal initiatives that encourage education on eco-interdependence and promote ways of living in the city that are healthy and respectful of all the biodiversity of the municipality and its surroundings. |

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| **Justification** (situation that triggered this experience)  *Maximum length: 1,000 characters, including spaces* |
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| **Summary** (brief explanation of the key ideas)  *Maximum length: 1,000 characters, including spaces* |
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| **Educating aspect** (explain the educating intention of the experience)  *Maximum length: 1,000 characters, including spaces* |
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| **Is this experience inspired by another? In what sense is this experience innovative?**  *Maximum length: 1,000 characters, including spaces* |
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| **Goals** (specific)  *Maximum length: 500 characters, including spaces* |
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| **Methodology** (describe the phases, specific actions and the current status of the experience)  *Maximum length: 3,000 characters, including spaces* |
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| **Departments and entities involved in its development** (list the functions)  *Maximum length: 2,000 characters, including spaces* |
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| **Context** (brief description of the city: number of inhabitants, population by age groups, main economic sectors, etc. Description of the area(s) where it is applied and the target population).  *Maximum length: 2,000 characters, including spaces* |
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| **Evaluation** (changes undertaken in relation to the initial situation)  *Maximum length: 1,500 characters, including spaces* |
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| **Strengths and weaknesses** (indicate how you expect to overcome the latter)  *Maximum length: 1,500 characters, including spaces* |
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| **Sustainability and future proposals**  *Maximum length: 2,000 characters, including spaces* |
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| **Website of the experience** (if available) |
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| **Complementary documents attached** | |
|  | Video |
|  | Dossier |
|  | Publications |
|  | Photographs |
|  | Others: |

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| CONTACT DETAILS\*  (\*)**ONE person only.**  **The contact person should be able to provide the required information** | | | | |
|  |  |  | **Ms.** |  |
|  | **Mr.** |  |
|  |  |  |
|  | | | |
| **Name \*** |  | | | |
| **Surname** |  | | | |
| **Organisation or institution** | | | | |
| **Name in original language** |  | | | |
| **Translation into English** |  | | | |
| **Department and position** | | | | |
| **Name in original language** |  | | | |
| **Translation into English** |  | | | |
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| **Postal address** |  | | | |
| **Postcode** |  | | | |
| **City** |  | | | |
| **Country** |  | | | |
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| **Telephone number** |  | | | |
| **E-mail** |  | | | |
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